

NOTICE OF MEETING

STATE OF MISSOURI)
COUNTY OF IRON) SS
CITY OF IRONTON)

In accordance with the Revised Statutes of Missouri, notice is hereby given that a special open meeting of the Board of Aldermen of the City of Ironton, State and County aforesaid, will be held in City Hall in said City on the 8th day of November, 2021, at the hour of six o'clock p.m., for the purpose of considering and acting upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time. The tentative agenda of this meeting also includes a vote to close a part of this meeting pursuant to the Missouri Open Meetings Act as provided in §610.021.(1), RSMo.

1. Approval of Minutes
2. Reports from Departments and Committees
 - A. Water Department
 - B. Sewer Department
 - C. Street Department
 - D. Police Department
 - E. Fire Department
 - F. Park Department
 - G. Municipal Court
 - H. Shepherd Mountain Bike Park
3. Old Business
 - A. WWTF Engineering
 - B. Building Permits
 - C. City Boundaries
 - D. Water Account Write-offs
 - E. Random Drug Testing
 - F. Committee Assignments
 - G. Drones
 - H. Medical Marijuana
 - I. Alley Vacation- Darrin and Kim Strange
 - J. Dividing and Combining Properties
 - K. St Louis Mountain Bike Camps (STLMTB)
 - L. Sell Water System and Wastewater System
 - M. Shepherd Mountain Bike Park (SMBP) – Phase 2
 - N. SMBP Logo
 - O. Special Use Permit – Justin Petrovic
 - P. Special Use Permit – Brandy and Triston Richardson
 - Q. SMBP Sponsorships and Donations
 - R. Line of Credit

- S. SMBP Vending
- T. Sewer INI
- U. Cedar Hollow Lease Agreement
- V. ARPA Payment
- 4. Allowance of Claims / Review of Financial Statements
- 5. New Business
 - A. Water Account Establishment
 - B. Occupancy Permit Application
 - C. Special Use Permit Process
 - D. Tourist Homes
 - E. Metal Detecting on City Property
 - F. Ironton Person of the Year
 - G. Employee Christmas Bonus
 - H. Employee Christmas Luncheon
 - I. Semi-annual Financial Report
 - J. General Code Update
 - K. MIRMA Police Award
 - L. AN ORDINANCE AUTHORIZING THE EXECUTION OF A NON-BINDING LETTER OF INTENT RELATED TO THE POTENTIAL SALE OF THE CITY'S WATER AND WASTEWATER SYSTEMS AND ENGAGING SPECIAL LEGAL COUNSEL IN CONNECTION THEREWITH
 - M. 2022 Big Mountain Enduro
- 6. Miscellaneous
- 7. Closed Session- Litigation/Personnel/Real Estate
- 8. Adjournment

IN TESTIMONY WHEREOF, I, Tammy Tucker, City Clerk of the City of Ironton, have hereunto set my hand and affixed the Seal of the City of Ironton, on this 8th day of November, 2021, and have posted this notice at the hour of 4:00 o'clock, p.m., on said day.



Tammy Tucker, City Clerk

(S E A L)