## NOTICE OF MEETING

STATE OF MISSOURI	)	
COUNTY OF IRON	)	SS
CITY OF IRONTON	)	

In accordance with the Revised Statutes of Missouri, notice is hereby given that a special open meeting of the Board of Aldermen of the City of Ironton, State and County aforesaid, will be held in City Hall in said City on the 9th day of November, 2020, at the hour of Six p.m., for the purpose of considering and acting upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

- 1. Approval of Minutes
- 2. Reports from Departments and Committees
  - A. Water Department
  - B. Sewer Department
  - C. Street Department
  - D. Police Department
  - E. Fire Department
  - F. Park Department
  - G. Municipal Court
- 3. Old Business
  - A. WWTF Engineering
  - B. Building Permits
  - C. City Boundaries
  - D. West Boulder Drive Sewer
  - E. Shepherd Mountain Zoning
  - F. Shepherd Mountain Lake Zoning
  - G. Water Account Write-offs
  - H. Random Drug Testing
  - I. Committee Assignments
  - J. Drones
  - K. Medical Marijuana
  - L. MTB Park Shuttles
  - M. Alley Vacation-Darrin and Kim Strange
  - N. Dividing and Combining Properties
  - O. Inter-fund Accounts
  - P. MTB Park Shuttles
  - Q. Enduro Race
  - R. Mountain Bike Park Website
  - S. ROHV State Law Change
  - T. Ordinance 669-Cedar Hollow LLC Lease Agreement

- U. Rezone "Hawkins Property
- V. St Louis Mountain Bike Camps (STLMTB)
- W. Water Quality
- X. Pilot Knob Sewage Problem
- Y. Shepherd Mountain Bike Park (SMTBP) Phase 2
- Z. SMTBP Logo
- 4. Allowance of Claims / Review of Financial Statements
- 5. New Business
  - A. Semi-Annual Financial Statements
  - B. FY2020 Sales Tax Review
  - C. Street Paving
  - D. City Manager
- 6. Miscellaneous
- 7. Closed Session-Litigation/Personnel/Real Estate
- 8. Adjournment

IN TESTIMONY WHEREOF, I, Tammy Tucker, City Clerk of the City of Ironton, have hereunto set my hand and affixed the Seal of the City of Ironton, on this 6th day of November, 2020, and have posted this notice at the hour of 4:00 o'clock, p.m., on said day.

Tammy Tucker, City Clerk

(S E A L)