## **NOTICE OF MEETING**

STATE OF MISSOURI	)	
COUNTY OF IRON	)	SS
CITY OF IRONTON	)	

In accordance with the Revised Statutes of Missouri, notice is hereby given that a special open meeting of the Board of Aldermen of the City of Ironton, State and County aforesaid, will be held in City Hall in said City on the 14th day of December, 2020, at the hour of Six p.m., for the purpose of considering and acting upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

- 1. Approval of Minutes
- 2. Reports from Departments and Committees
  - A. Water Department
  - B. Sewer Department
  - C. Street Department
  - D. Police Department
  - E. Fire Department
  - F. Park Department
  - G. Municipal Court
- 3. Old Business
  - A. WWTF Engineering
  - B. Building Permits
  - C. City Boundaries
  - D. West Boulder Drive Sewer
  - E. Water Account Write-offs
  - F. Random Drug Testing
  - G. Committee Assignments
  - H. Drones
  - I. Medical Marijuana
  - J. Mountain Bike (Bicycles) on Shepherd Mountain
  - K. Inter-fund Accounts
  - L. Alley Vacation- Darrin and Kim Strange
  - M. Dividing and Combining Properties
  - N. MTB Park Shuttles
  - O. Enduro Race
  - P. ROHV State Law Change
  - Q. Ordinance 669-Cedar Hollow LLC Lease Agreement
  - R. Rezone "Hawkins Property"
  - S. St Louis Mountain Bike Camps (STLMTB)
  - T. Water Quality

- U. Pilot Knob Sewage Problem
- V. Shepherd Mountain Bike Park (SMBP) Phase 2
- W. SMTBP Logo
- X. SMBP Event
- 4. Allowance of Claims / Review of Financial Statements
  - A. General Fund Deficit
- 5. New Business
  - A. ROHUV Ordinance
  - B. Zoning Issue Barbara Hurt
  - C. BME Payment
- 6. Miscellaneous
- 7. Closed Session-Litigation/Personnel/Real Estate
- 8. Adjournment

IN TESTIMONY WHEREOF, I, Tammy Tucker, City Clerk of the City of Ironton, have hereunto set my hand and affixed the Seal of the City of Ironton, on this 11th day of December, 2020, and have posted this notice at the hour of 4:00 o'clock, p.m., on said day.

Tammy Tucker, City Clerk

(SEAL)